

**COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET  
CERTIFICATE OF TITLE**

Front of Title  
Do NOT Mark on the front!

TITLE NO. YEAR MAKE VIN TITLE TYPE  
MODEL NAME MOTOR NO. BODY COLOR NO. CYL. ODOMETER  
WEIGHT TAX PAID PREVIOUS TITLE NO. / STATE  
OWNER(S) NAME DATE OF ISSUE

FIRST LIENHOLDER  
SECOND  
REMARKS  
BRANDS  
CONTROL NO.  
**B9735545**  
TC 96-180 REV. 7/94



**DO NOT ACCEPT TITLE SHOWING ANY**

**Back of Title**  
**This is the part you fill out**

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. **NOTE:** Any alteration or erasure voids the Assignment and all Assignments that follow.

**ASSIGNMENT OF TITLE**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

**Buyer(s) Name and Address**

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

**Mileage** NO TENTHS  
ODOMETER READING

1. The mileage stated in excess of its mechanical limits.  
 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY-**

**Buyer(s) Signature**  
Signature(s) of Buyer(s)

**Buyer(s) Printed Name**  
Printed Name(s) of Buyer(s)

**Seller(s) Signature**  
Signature(s) of Seller(s) - To Be Notarized:

**Seller(s) Printed Name**

Printed Name(s) of Seller(s)

DATE OF SALE \_\_\_\_\_  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
My commission expires \_\_\_\_\_  
NOTARY PUBLIC

**FIRST RE-ASSIGNMENT BY DEALER**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

**Mileage** NO TENTHS  
ODOMETER READING

1. The mileage stated in excess of its mechanical limits.  
 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY-**

Signature(s) of Buyer(s)

Printed Name(s) of Buyer(s)

DATE OF SALE \_\_\_\_\_  
DEALER # \_\_\_\_\_  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
My commission expires \_\_\_\_\_  
NOTARY PUBLIC

**SECOND RE-ASSIGNMENT BY DEALER**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

**Mileage** NO TENTHS  
ODOMETER READING

1. The mileage stated in excess of its mechanical limits.  
 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY-**

Signature(s) of Buyer(s)

Printed Name(s) of Buyer(s)

DATE OF SALE \_\_\_\_\_  
DEALER # \_\_\_\_\_  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
My commission expires \_\_\_\_\_  
NOTARY PUBLIC

**Kentucky Transportation Cabinet  
Division of Motor Vehicle Licensing** TC 96-182  
05/2020

**APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE OR REGISTRATION**

Check the type of application desired:  Duplicate  Title Only  Transfer  First Time  Salvage  Classic  
If Duplicate is checked, the original Certificate of Title is:  Lost  Destroyed  Damaged  Illegible  Other

**Vehicle Identification Section**

VIN \_\_\_\_\_ Make \_\_\_\_\_  
Year \_\_\_\_\_ Body \_\_\_\_\_ Model No. \_\_\_\_\_ Color \_\_\_\_\_  
Motor No. \_\_\_\_\_ Cyls. \_\_\_\_\_ Truck Weight \_\_\_\_\_  
(If motorcycle)  
TITLE BRAND DISCLOSURE: \_\_\_\_\_  
Check appropriate block if:  Rebuilt  Water Damage  
If block is checked and title does not include same, provide  
Jurisdiction \_\_\_\_\_ and title number \_\_\_\_\_ in previous brand was  
issued.

**CERTIFIED INSPECTOR SECTION**  
(Certified Inspector - Print Name) \_\_\_\_\_  
of \_\_\_\_\_ County, Phone No. \_\_\_\_\_  
I do certify under the penalty provisions of KRS 186A.115(4)(d) that I have physically  
inspected the vehicle described herein to be roadworthy and that the supporting documents  
are consistent with the vehicle description.  
THE VEHICLE HAS AN ODOMETER READING OF \_\_\_\_\_ NO TENTHS  
THE VEHICLE IDENTIFICATION NUMBER IS: \_\_\_\_\_  
INSPECTION REQUESTED BY: \_\_\_\_\_  
OWNER DRIVER LICENSE NO. & STATE \_\_\_\_\_  
CERTIFIED INSPECTOR'S SIGNATURE \_\_\_\_\_ INSPECTOR NO. \_\_\_\_\_ DATE \_\_\_\_\_  
CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK\*\*\*  
49 USC Sec. 32706 and KRS 180.360 require that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.  
Odometer Reading  (no tenths)  1. The mileage stated is in excess of its mechanical limits.  
 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

**TOTAL CONSIDERATION AND TRADE-IN INFORMATION**

Sale Price \$ \_\_\_\_\_ Trade In \$ \_\_\_\_\_ Net Cost \$ \_\_\_\_\_ Tax \$ \_\_\_\_\_  
Date of Sale \_\_\_\_\_ Make \_\_\_\_\_ Year \_\_\_\_\_ VIN No. \_\_\_\_\_ Title No. \_\_\_\_\_  
Make \_\_\_\_\_ Year \_\_\_\_\_ VIN No. \_\_\_\_\_ Title No. \_\_\_\_\_  
Seller and buyer certify pursuant to the penalty provisions of KRS 180.960(5) that each has supplied true and correct total consideration information to the best of their knowledge and belief in this document, including the above affidavit.

JOINT OWNERSHIP:  OR  AND **NOTE: If neither box is checked the Title Transfer shall require both signatures.**

**Seller Info**

NAME OF SELLER \_\_\_\_\_ DEALER NO. \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
I ( ) have / ( ) have not applied for a loan in connection with the vehicle described herein.

**Buyer Info**

NAME OF OWNER/BUYER \_\_\_\_\_ S.S.#, KyDL#, or Govt. Issued # \_\_\_\_\_ BIRTH MO. \_\_\_\_\_  
NAME OF OWNER/BUYER \_\_\_\_\_ KyDL#, or Govt. Issued # \_\_\_\_\_ BIRTH MO. \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
CITY \_\_\_\_\_ CO. \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
and if not, I ( ) will / ( ) will not apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER \_\_\_\_\_  
LESSEE ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**Lien Information**

FIRST LIENHOLDER  
ADDRESS \_\_\_\_\_  
COUNTY LIEN TO BE FILED IN \_\_\_\_\_

**Seller Signature(s)**  
SELLER'S SIGNATURE \_\_\_\_\_ DATE OF TRANSFER \_\_\_\_\_

**Buyer Signature(s)**  
OWNER/BUYER(S) SIGNATURE(S) \_\_\_\_\_  
OWNER/BUYER(S) SIGNATURE(S) \_\_\_\_\_

**Notarization**  
Notary Public \_\_\_\_\_ Title \_\_\_\_\_  
Subscribed and attested to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
My commission # \_\_\_\_\_ My commission expires \_\_\_\_\_

TYPE APPLICATION \_\_\_\_\_ DATE OF ISSUANCE \_\_\_\_\_ TITLE NO. \_\_\_\_\_ PLATE NO. \_\_\_\_\_  
I certify subject to the penalty provisions of KRS 180.960(5) that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification systems (AVIS).

SIGNATURE & TITLE OF ISSUER  
Signature \_\_\_\_\_ Date \_\_\_\_\_ COUNTY \_\_\_\_\_ DATE \_\_\_\_\_  
I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

**DO NOT ACCEPT TITLE OR APPLICATION SHOWING ANY ERASURES, ALTERATION, OR MUTLATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK IF NOT COMPLETED ON-LINE.**

al mileage of the vehicle unless one of the following statements is checked:

excess of its

g is not the  
NG  
ANCY—

Signature(s) of Buyer(s)

Printed Name(s) of Buyer(s)

sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
expires \_\_\_\_\_  
NOTARY PUBLIC

**MENT BY DEALER**

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Signature(s) of Buyer(s)

Printed Name(s) of Buyer(s)

sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
expires \_\_\_\_\_  
NOTARY PUBLIC